

2018



IRONMAN



RAISING THE STEAKS

FRIDAY, APRIL 6th, 2018

1542 Buchanan Trail East
Greencastle, PA 17225
www.ironmanbbq.com

Team Name: _____

Chief Cook: _____ SCA # _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____

Each team will be supplied with a 20' x 30' space (or larger), **no on-site water available.**
WATER / CLEANUP STATIONS WILL BE AVAILABLE ***BRING YOUR GENERATOR***

I AGREE TO ABIDE BY THE RULES & REGULATIONS OF SCA, AVAILABLE AT www.ironmanbbq.com

	<u>FEE</u>	<u>QTY</u>	<u>SUBTOTAL</u>
ENTRY FEE (Includes meat)	\$100.00	1	\$100.00
	TOTAL ENCLOSED		\$
Acct# _____ DISC _____ AMEX _____ V MC _____	Exp. Date _____ / _____		CVV# _____
Authorized Signature: _____			

Release of Liability

In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators waive and release any and all rights and claims for damages I may have against THE IRONMAN BBQ organizers, Mason-Dixon BBQ Services, SCA, and Shank Pallet, Inc.; their representatives, successors, and assigns for any and all injuries suffered by me in this event. Further, I hereby grant full permission to Mason-Dixon BBQ Services or authorized agents to use any photographs, videos, recordings or any other record of this event for any legitimate purpose.

Signature of Chief Cook

Date
(ENTRIES NOT ACCEPTED WITHOUT SIGNATURE)

Please make sure all items are filled in or circled, as we are unable to process an incomplete application.

Return this completed application with cash or check (MAKE CHECK PAYABLE TO MASON-DIXON BBQ) to:

IRONMAN BBQ /Mason-Dixon, P.O. Box 153, Shady Grove, PA 17256
For CC Entry - call with CC info, or Fax to 866-314-9123, or email to teams@ironmanbbq.com.