

**SATURDAY, APRIL 6th, 2019**

# I-BBQ

## THE IRONMAN



1542 Buchanan Trail E  
Greencastle, PA 17225  
[www.ironmanbbq.com](http://www.ironmanbbq.com)

### Judging Application

Thank you for volunteering to judge at THE IRONMAN! Your expertise is critical to our event's success. We look forward to THE IRONMAN BBQ being enjoyable for all participants. This contest is unique in that all Pitmasters have voluntarily chosen not to use electricity to aid in controlling their pits. AGAIN, this year, THE IRONMAN! - each team will only be allowed to cook (1) Butt, (1) Rack of Ribs, (1) Brisket, and (7) pieces of chicken (one to taste) – and that is what they turn in! It will be a real challenge for most cooks who cook a lot of meat at each comp and pick the best for turn-ins.

We are recruiting judges for the official contest on Saturday, April 6<sup>th</sup>, 2019. A KCBS Sanctioned PA State Championship BBQ Competition. Please complete a separate application for each person who wishes to judge. We look forward to seeing you at **THE IRONMAN!**

Name: \_\_\_\_\_ Judge # \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Certified Table Captain? YES\_\_\_ NO\_\_\_ A Master Judge? YES\_\_\_ NO\_\_\_

Total number of contests you've judged to date: \_\_\_\_\_

#### Release of Liability

In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators waive and release any and all rights and claims for damages I may have against THE IRONMAN organizers, Mason-Dixon BBQ Services, KCBS, and Shank Pallet, Inc.; their representatives, successors, and assigns for any and all injuries suffered by me in this event. Further, I hereby grant full permission to Mason-Dixon BBQ Services or authorized agents to use any photographs, videos, recordings or any other record of this event for any legitimate purpose.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date  
(ENTRIES NOT ACCEPTED WITHOUT SIGNATURE)

***Please make sure all items are filled in or circled, as we are unable to process an incomplete application.***

Return this completed application to:  
IRONMAN BBQ/Mason Dixon, P.O. Box 153, Shady Grove, PA 17256;  
or fax it to 866-314-9123 or email to [judges@ironmanbbq.com](mailto:judges@ironmanbbq.com).



You will be notified when we get your application and at a later date in a separate email, no later than March 1<sup>st</sup>, whether or not you are a SEATED JUDGE. At that time a complete judge's kit will be provided to you. If your schedule changes and you will be unable to judge, please notify us immediately. If you have any judging questions, please contact us at [judges@ironmanbbq.com](mailto:judges@ironmanbbq.com).