



4/11/2020



1542 Buchanan Trail East  
Greencastle, PA 17225

[www.ironmanbbq.com](http://www.ironmanbbq.com)

RAISING THE STEAKS

## Judging Application

Thank you for volunteering to judge at our **3rd Annual** "Raising the Steaks" SCA Steak Cookoff at THE IRONMAN the "Granddaddy" of SCA comps in the Mid-Atlantic! ☺ Your expertise is critical to our event's success. We look forward to Raising the Steaks @ THE IRONMAN being enjoyable for all participants. **AND THIS YEAR IT'S A DOUBLE!!!** We need Judges for both events, so make sure to look over the timeline! If a specific judging time works better for you, feel free to let us know when you send in/email in your application and we will do our best to accommodate your request, but if I get 25 Judges who want to do the early judging and 10 who want to do the later judging, that will be an issue and we'll place you according to the most need. Thanks for understanding.

We are recruiting judges for the official contest on **Friday, April 10<sup>th</sup>, 2020**. An SCA Sanctioned PA State Championship Steak Cookoff! So remember, you have to be a Certified SCA Judge to participate!

Please complete a separate application for each person who wishes to judge. We look forward to seeing you at **"Raising the Steaks" @ THE IRONMAN!**

Name: \_\_\_\_\_ SCA # \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Time Preference? \_\_\_ 1<sup>st</sup> \_\_\_ 2<sup>nd</sup> \_\_\_ None

E-mail: \_\_\_\_\_

Total number of contests you've judged to date: \_\_\_\_\_

### Release of Liability

In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators waive and release any and all rights and claims for damages I may have against THE IRONMAN organizers, Mason-Dixon BBQ Services, SCA, and Shank Pallet, Inc.; their representatives, successors, and assigns for any and all injuries suffered by me in this event. Further, I hereby grant full permission to Mason-Dixon BBQ Services or authorized agents to use any photographs, videos, recordings or any other record of this event for any legitimate purpose.

Signature \_\_\_\_\_

Date \_\_\_\_\_

(ENTRIES NOT ACCEPTED WITHOUT SIGNATURE)

**Please make sure all items are filled in or circled, as we are unable to process an incomplete application.**

Return this completed application to:  
**Raising the Steaks/Mason Dixon**  
P.O. Box 153, Shady Grove, PA 17256;  
or fax it to 866-314-9123  
or email to [judges@ironmanbbq.com](mailto:judges@ironmanbbq.com).



You will be notified of your acceptance no later than March 1<sup>st</sup>, and a complete judge's kit will be provided to you. If your schedule changes and you will be unable to judge, please notify us immediately. If you have any judging questions, please contact us at [judges@ironmanbbq.com](mailto:judges@ironmanbbq.com).